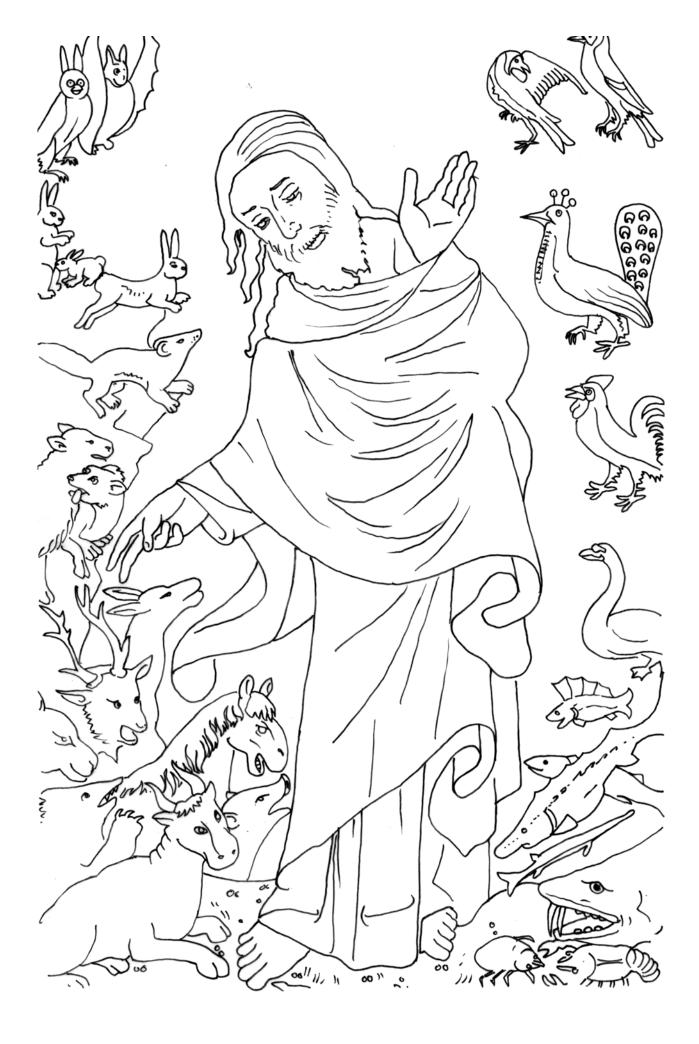
### TEACHING HISTORY How to Look at a Painting

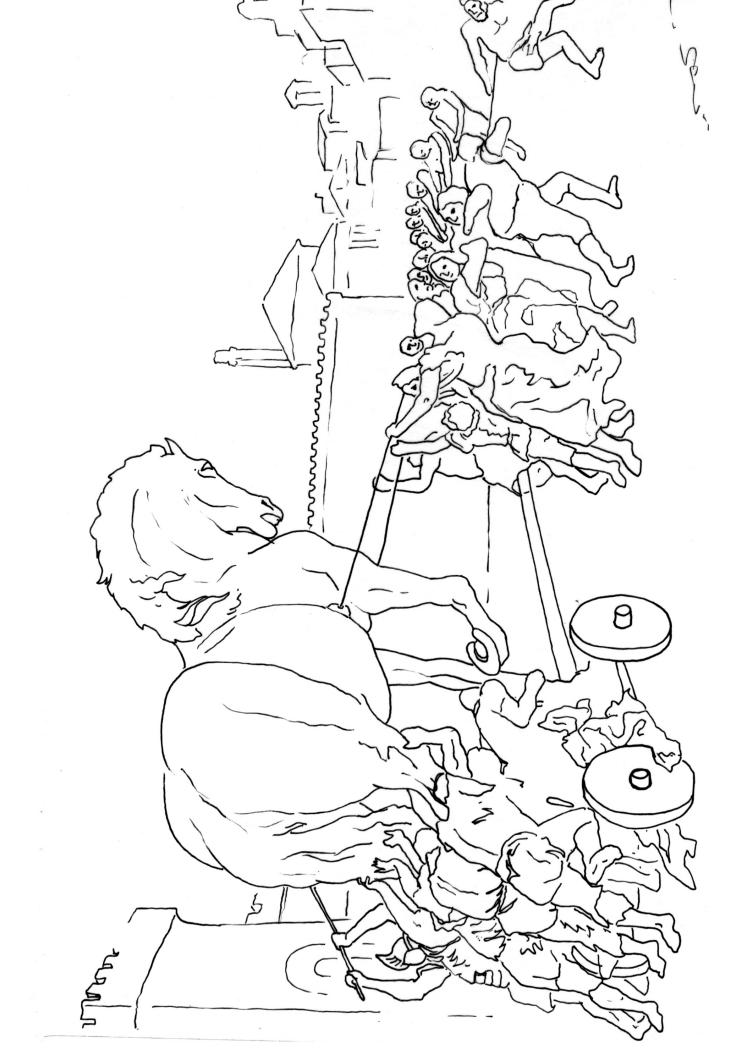
Following are six coloring pages of paintings that can be used in the Veritas Press history program. Find the paintings online so the students can see them in full color, have the students answer the questions below and then let them color the paintings they find most enjoyable.

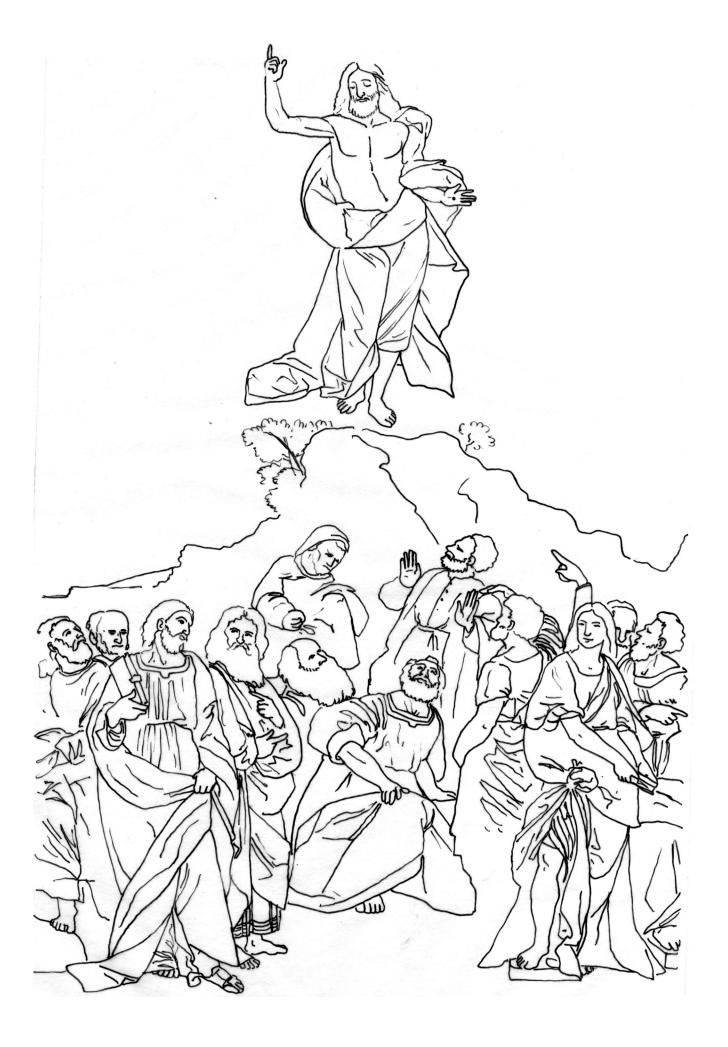
- 1. What do you notice first?
- 2. How does the artist use color in the painting?
- 3. What lines can you see (visible and invisible) and where do they lead you in the painting?
- 4. How does the artist use light?
- 5. What is the title?
- 6. What is the subject (mythological, religious, still life, landscape, portrait)?
- 7. Does the painting portray biblical values (not, is it about a biblical event, but is bad portrayed as bad and good as good)?
- 8. When was it painted, where, and by whom?
- 9. What can the painting tell you about the time (historical and intellectual) when the artist painted?
- 10. Why do you think this painting was painted? Did the artist want to communicate something in particular?

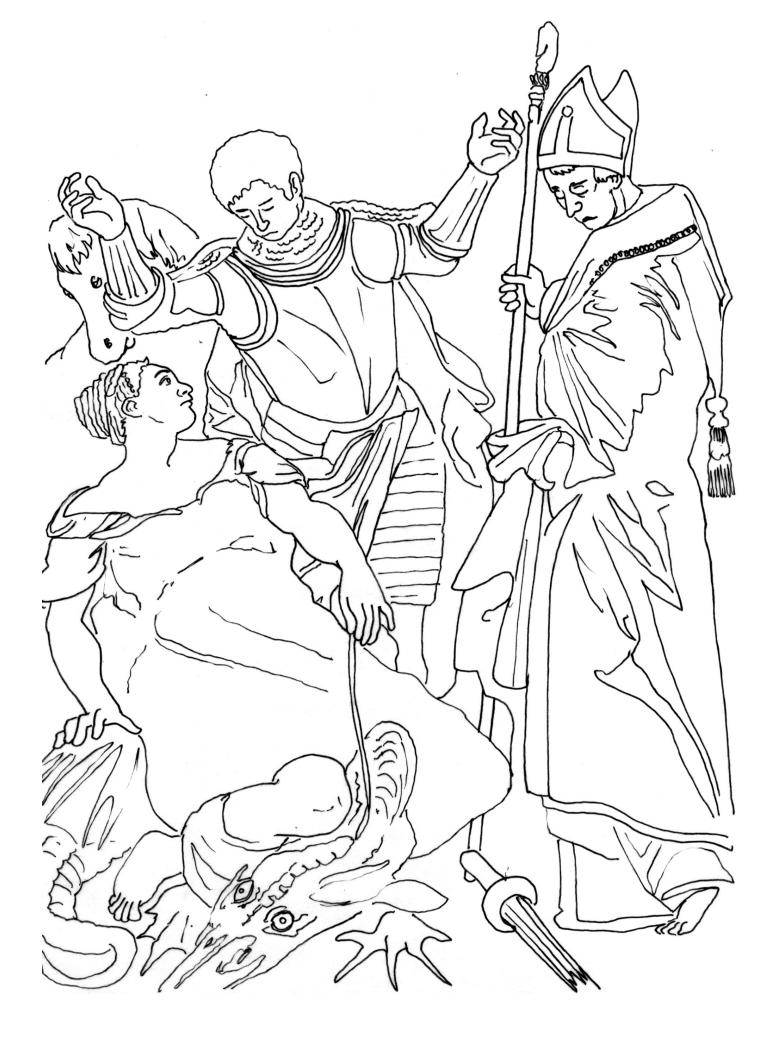
### COLORING PAGES ARTISTS AND TITLES

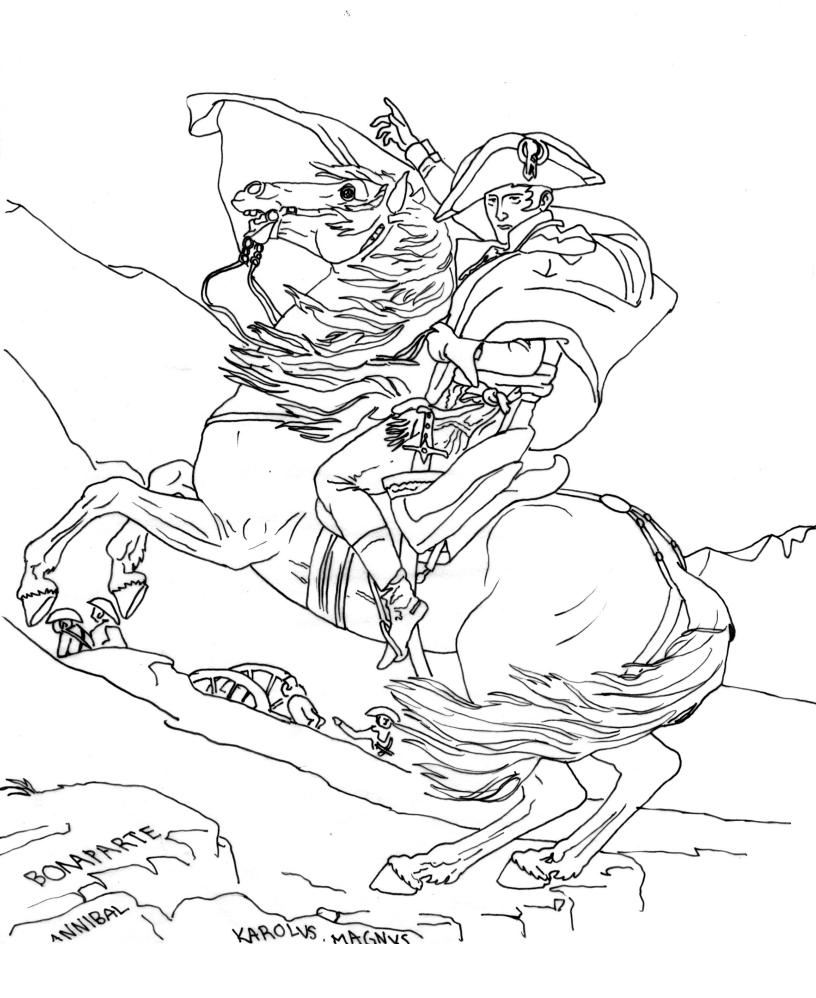
Master Bertram Creation of the Animals www.wga.hu/art/m/master/bertram/grabow2.jpg Tiepolo Trojan Horse www.wga.hu/art/t/tiepolo/giandome/trojan\_ho.jpg Garofalo Ascension www.wga.hu/html/g/garofalo/ascensio.html Tintoretto St. George www.wga.hu/art/t/tintoret/Ireligio/saints2.jpg Jaques-Louis David Napoleon www.wga.hu/art/d/david\_j/4/402david.jpg Ben Shahn The Farmers www.uky.edu/ArtMuseum/luce/Top50/50/images/Shahn\_jpg.jpg

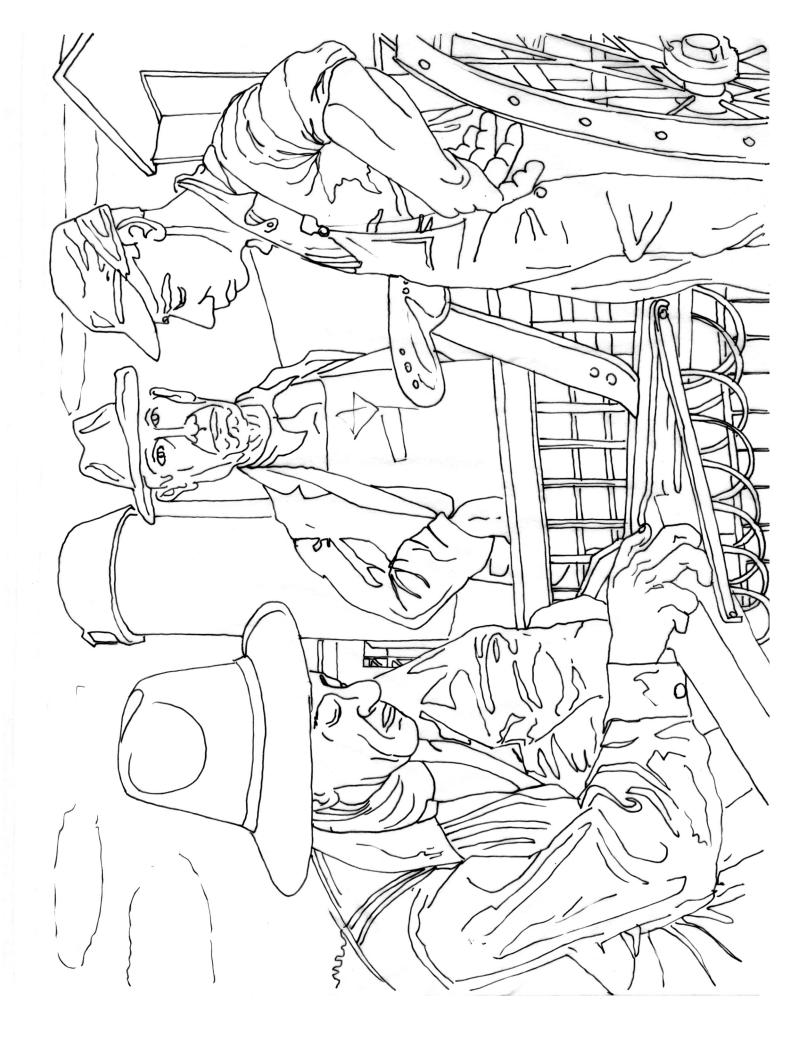










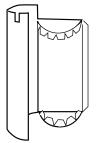


### **TEACHING HISTORY** *Kingdom of God Towers*

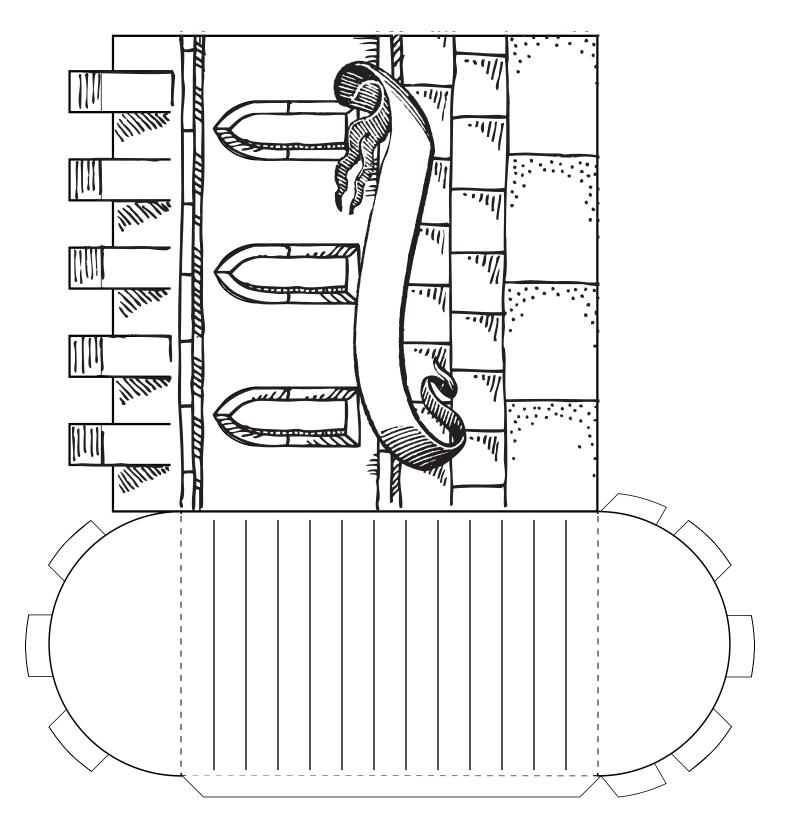
The Kingdom of God has been being built, stone by stone, since the world began. Photocopy the artwork on the next page onto card stock, color it and cut it out. Choose an event from church bistory to study (we've provided some ideas below), title the event on the banner on the front of the turret and write a short report on the lines on the back. Fold along the dotted lines and tape or glue the tabs to complete the round turret. Repeat for each event in the bistory of redemption that you cover.

- c. 30 Pentecost
- c. 31 The Early Church
- c. 34 First Gentile Converts
- c. 53-57 Paul's Third Missionary Journey
- c. 63 John receives *The Revelation*
- c. 150 Justin Martyr Writes His Apology
- c. 156 The Martyrdom of Polycarp
- 177 Irenaeus Becomes Bishop of Lyons
- c. 196 Tertullian Begins to Write Christian Books
- c. 205 Origen Begins Writing
- 325 The Council of Nicea
- 367 Athanasius's Letter Recognizes the New Testament Canon
- 387 Conversion of Augustine
- 398 John Chrysostom Becomes Bishop of Constantinople
- 405 Jerome Completes the Vulgate
- 432 Patrick Goes as Missionary to Ireland
- 451 The Council of Chalcedon
- 529 Benedict of Nursia Establishes His Monastic Order
- 563 Columba Goes as a Missionary to Scotland
- 590 Gregory I Becomes Pope
- 664 Synod of Whitby
- 716 Boniface Sets Out as Missionary
- 731 The Venerable Bede Completes His Ecclesiastical History of the English Nation
- 863 Cyril and Methodius Evangelize Slavs
- 909 Monastery Established at Cluny
- 1054 The EastWest Schism
- 1093 Anselm Becomes Archbishop of Canterbury
- 1095 Pope Urban II Launches the First Crusade
- 1115 Bernard Founds the Monastery at Clairvaux
- 1206 Francis of Assisi Renounces Wealth
- 1215 The Fourth Lateran Council
- 1273 Thomas Aquinas Completes Work on *Summa Theologica*
- c. 1380 Wycliffe Oversees English Bible Translation
- 1415 John Hus Burned at the Stake
- 1456 Gutenberg Produces the First Printed Bible

- 1478 Establishment of the Spanish Inquisition
- 1517 Martin Luther Posts His Ninety-five Theses
- 1523 Zwingli Leads Swiss Reformation
- 1534 Henry VIII's Act of Supremacy
- 1536 John Calvin Publishes *The Institutes of the Christian Religion*
- 1540 The Pope Approves the Jesuits
- 1545 Opening of the Council of Trent
- 1549 Cranmer Produces the Book of Common Prayer
- 1559 John Knox Returns to Scotland to Lead Reformation
- 1572 Saint Bartholomew's Day Massacre
- 1611 Publication of the King James Bible
- 1646 The Westminster Confession of Faith
- 1685 The Birth of Johann Sebastian Bach
- 1735 Great Awakening Under Jonathan Edwards
- 1780 Robert Raikes Begins Sunday Schools
- 1793 William Carey Sails for India
- 1816 Richard Allen Founds African Methodist Episcopal Church
- 1817 Elizabeth Fry Begins Ministry to Women in Prison
- 1854 Hudson Taylor Arrives in China
- 1854 Soren Kierkegaard Publishes Attacks on Christendom
- 1854 Charles Haddon Spurgeon Becomes Pastor in London
- 1857 David Livingstone Publishes *Missionary Travels*
- 1870 Pope Pius IX Proclaims the Doctrine of Papal Infallibility
- 1886 Student Volunteer Movement Begins
- 1906 Azusa Street Revival Launches Pentecostalism
- 1910–15 Publication of *The Fundamentals* Launches Fundamentalist Movement
- 1921 First Christian Radio Broadcast
- 1945 Dietrich Bonhoeffer Executed by Nazis
- 1949 Billy Graham's Los Angeles Crusade



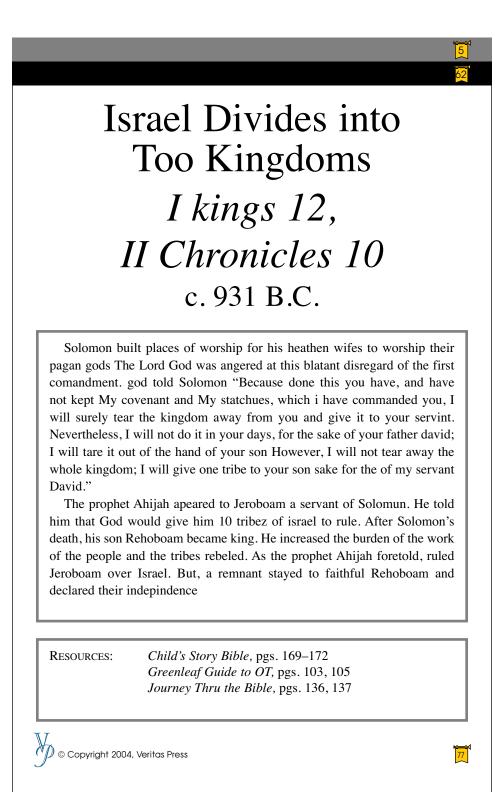
## **TEACHING HISTORY** *Kingdom of God Towers, Page 2*

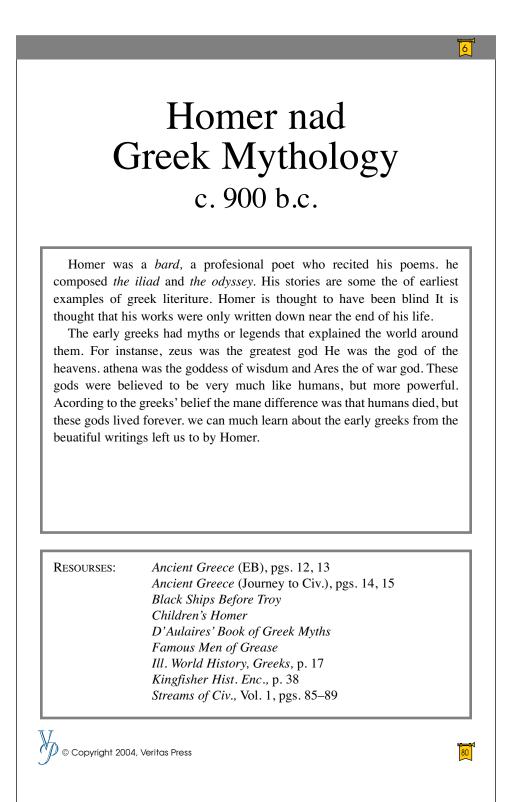


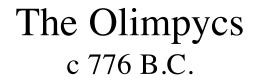
## TEACHING HISTORY Proofing History

In this project we will edit history cards. When history books (and history cards!) are **Proof reader Check List** being prepared for printing, a proof reader will read through the entire project and look CAPITALIZATION for mistakes. When they find an error, they will fix it with special symbols and marks.  $\equiv$  Does the sentence begin with a To the right are a few things proof readers capital letter? Are people's will look for along with these marks. Look names and places capitalized? through the corrected card below and then apply what you learn to the next several PUNCTUATION pages. Check your work against the actual  $\bigcirc$  Does each sentence end with Minoan ( c. 2200 B.Cbistory cards. end marks? Are there commas in the proper places? SPELLING  $(\Delta p)$  Are all the words spelled correctly? **COHEARANCE** ,  $\square$  Does the word order in the the first European civilization began The Minoans were after named a named King Minos. The name minos n sentence make sense? The Manoins built their towns on the coast where there The Manoins built their towns on the coast where there and other goods with Minoproved. They traveled by sea and traded their pottery and other goods was Egypt, Syria, and the southern islands of the Aegean. The largest palace was It appears they believed in life after death, as the dead were buried with possessions to take to the afterlife. <u>developed</u> They an early Greek alphabet built and rebuilt in their capital city, knossos. known as "Linear Al' They were a hedonistic (pleasure-seeking) culture. Many paintings portray festivals some including depicting "bull-leaping." Apparently the culture ended from a combination of volcanic activity and  $\odot$ attack from the Myceneans  $\odot$ 

TEACHING HISTORY / 10







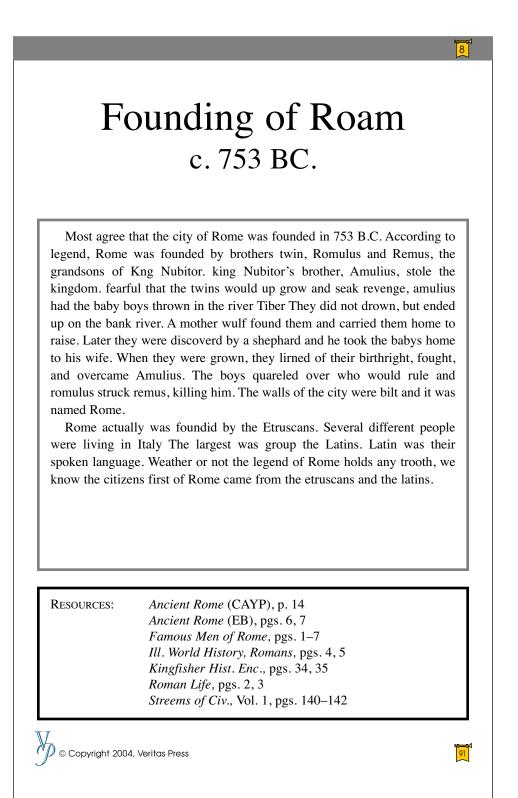
Begining in 776 B.C., a sacred festival of sacrifices and athletic games for the gods was held at Olympia in Elis called the olympics The festival was so sacred that waring tribes would stop fighting during the games. Though they were united never as a nation, the Olympics brought the greeks together. No one could participate except purebluded greeks.

The week-long festival quite was impressive. On day one a colorful procession with parties from all the representative staites was first. A sacrifice was then made to zeus. Then, all participints were screaned as to their diet and training. On days two to four competitions of running, wreslling, boxing, chariot races, and the pentathlon (a competition of five events) were held. Last of all would be the famous four-hoarse chariot race. day five was given to the victors A boy was sent to the sacrid grove to cut branches from a olive wild tree with a golden knife. The branches were made into wreeths and presented to the winners. A herald would call the winner's name, his name father's, and the name of his city as he stepped forward to receive the croan. He would then make a sacrifice to Zoose. As a victor, he wood be acorded great honor at home the for rest of his life

RESOURCES: Ancient Grease (CAYP), pgs. 70–74 Ancient Greece (EB), pgs. 44, 45 Ill. World History, Greeks, pgs. 17, 58, 59 Streams of Civ, Vol. 1, p. 119

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## TEACHING HISTORY Writing History

You may find there are people or events you would like to study in more detail that are not represented in their own flashcards. Perhaps you'd like to add a flashcard for William Shakespeare, Rembrandt or even Elizabeth I. Photocopy the flashcard shell provided. Then add artwork and title to the front and title, date, and summary to the back. Use the resources box to record where the information for the summary was found, setting a precedent for thorough footnoting in future term papers! Don't forget to add a purple color bar if the event is recorded in scripture. Following is an example of a card that was made by a student for the famous queen of England.



## Elizabeth I

Isaac Oliver

Elizabeth I: The Rainbow Portrait, c. 1600



# Elizabeth I 1558–1603

people. She loved beautiful gowns and jewelry. She enjoyed going to Shakespeare She was a wise and intelligent queen. She ruled England for forty-five strong, determined, flirtatious, and she had a temper to match her red hair. her navy. Elizabeth was a popular queen who won the hearts of all her half-brother-in-law Philip of Spain. The Spanish Armada was defeated by plotting against Elizabeth. Elizabeth had to deal with the Spanish and her plays. She had her cousin, Mary Queen of Scots, executed because she was years. She helped England become one of the greatest nations in Europe. Elizabeth Tudor was born in 1533. The queen never married. She was

portrayed as young and beautiful. symbolizes the queen's heart. Elizabeth's right hand holds a rainbow with sixties when this portrait was made, but for iconographic purposes she is queen's wisdom can ensure peace and prosperity. Elizabeth was in her late rainbow symbolizes peace, and the inscription reminds viewers that only the the Latin inscription 'Non sine sole iris' ('No rainbow without the sun'). The ruby. The serpent symbolizes wisdom; it has captured the ruby, which in turn is entwined along her left arm, and holds from its mouth a heart-shaped jewel which alludes to Cynthia, the goddess of the moon. A jeweled serpent implying that she sees and hears all. Above her crown is a crescent-shaped heroine of classical literature. Her cloak is decorated with eyes and ears, flowers, thus allowing the queen to pose in the guise of Astraea, the virginal ABOUT THE PAINTING: Elizabeth's gown is embroidered with English wild-

**RESOURCES:** 

Kingfisher Hist. Enc., pgs. 248, 249 Good Queen Bess The Kings and Queens of England and Scotland

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Se Copyright 2006, Veritas Press	Resources:	Date	

## **TEACHING HISTORY** *The* Satisfy the Sphinx *Game*

In Greek mythology the daughter of the Chimera and Orthrus was the Sphinx—a winged lion with a woman's head, a serpent's tail and birdlike wings. She sat outside Thebes and asked all passersby a riddle. She killed anyone unable to answer. In this game Savannab Sphinx returns with new questions. As in ancient Greece, those who satisfy her with correct answers get to live.

### Materials

Coffee can

Sphinx artwork

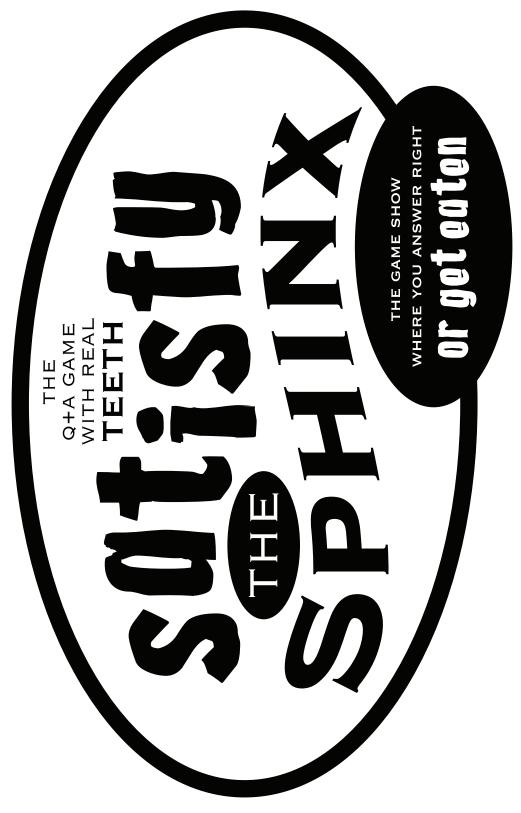
Sphinx query cards

### Instructions

Color the sphinx artwork, cut out and glue to a clean coffee can (you may want to paint the exterior to compliment your sphinx . . . glitter glue and sparkles wouldn't hurt, either). Photocopy the query cards onto card stock, cut out, and write questions on the front with the answers on the back.

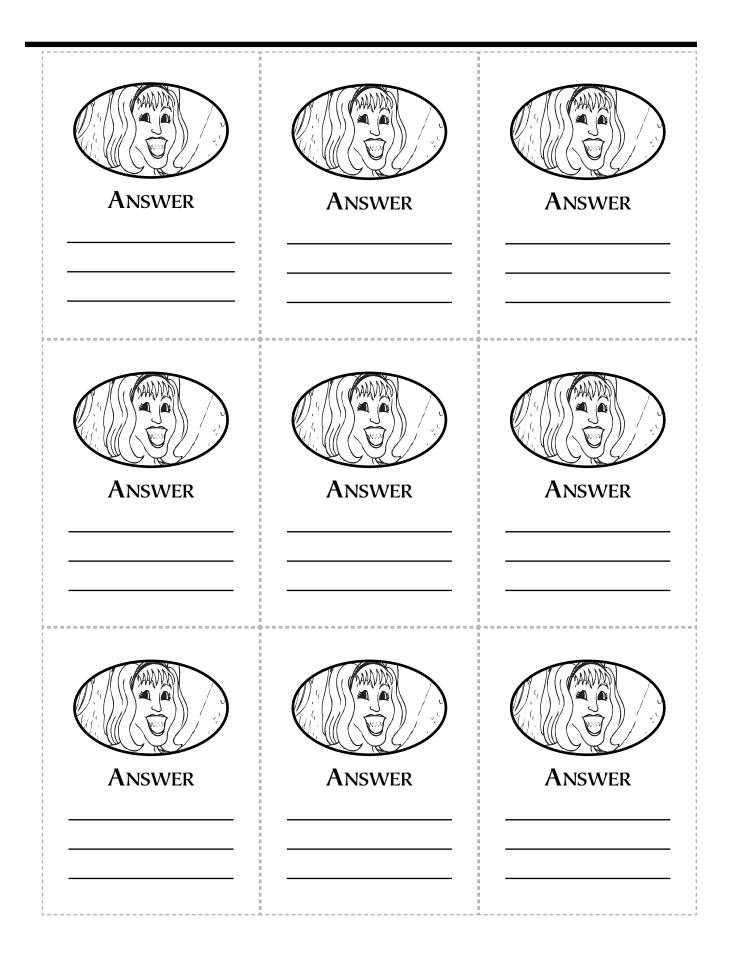
To play, divide into two teams. Each team takes it in turn to be Savannah Sphinx, asking a member of the opposing team a question. The first team to get three questions wrong gets eaten.

### **TEACHING HISTORY** *The* Satisfy the Sphinx *Game*



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